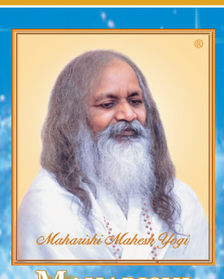

MAHARISHI MAHESH YOGI
Founder of Maharishi Vedic University

Self-Referral Dynamics of TOTAL NATURAL LAW

PURUSHA

Totality—Unity of Silence and Dynamism

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PARA PRAKṚITI

Unified Value of the 8 Qualities of Dynamism in Silence

↓

Eight Swaras

Eight sounds—vowels—within the total sound 'A' expressing Atma[1]

1	2	3	4	5	6	7	8
अ (A)	इ (I)	उ (U)	ऋ (Ṛi)	ऌ (Ḷri)	ए (E)	ओ (O)	अं (Aṁ)
आ (Ā[2])	ई (Ī)	ऊ (Ū)	ॠ (Ṛī)	ॡ (Ḷrī)	ऐ (Ai)	औ (Au)	अः (Aḥ)
↕	↕	↕	↕	↕	↕	↕	↕
Bhūmi	*Āpah*	*Agni*	*Vāyu*	*Ākāsh*	*Manas*	*Buddhi*	*Ahaṁkār*
Earth	*Water*	*Fire*	*Air*	*Space*	*Mind*	*Intellect*	*Ego*
↓	↓	↓	↓	↓	↓	↓	↓
Gandha	Gandha	Gandha	Gandha	Gandha	Gandha	Gandha	Gandha
Rāsa	Rāsa	Rāsa	Rāsa	Rāsa	Rāsa	Rāsa	Rāsa
Rūpa	Rūpa	Rūpa	Rūpa	Rūpa	Rūpa	Rūpa	Rūpa
Sparsha	Sparsha	Sparsha	Sparsha	Sparsha	Sparsha	Sparsha	Sparsha
Shabda	Shabda	Shabda	Shabda	Shabda	Shabda	Shabda	Shabda
↓	↓	↓	↓	↓	↓	↓	↓
Bhūmi	Bhūmi	Bhūmi	Bhūmi	Bhūmi	Bhūmi	Bhūmi	Bhūmi
Āpah	Āpah	Āpah	Āpah	Āpah	Āpah	Āpah	Āpah
Agni	Agni	Agni	Agni	Agni	Agni	Agni	Agni
Vāyu	Vāyu	Vāyu	Vāyu	Vāyu	Vāyu	Vāyu	Vāyu
Ākāsha	Ākāsha	Ākāsha	Ākāsha	Ākāsha	Ākāsha	Ākāsha	Ākāsha
↓	↓	↓	↓	↓	↓	↓	↓

Eight individual values of the dynamic of silence, corresponding to the eight swaras

Eight Prakṛitis

Five Tanmātras[3]

Consciousness reverberating as sound, form, etc.

Consciousness perceives its own self-interacting dynamics through 5 subtle senses

Five Mahābhūtas[4]

Consciousness reverberating as matter

Consciousness through its self-interacting dynamics expressing itself on the physical level[5]:

Physical Creation

1. Self-referral consciousness—the unmanifest flow of total dynamism in the field of total silence.
2. The long version of each *Swara* just indicates the flow of each *Swara*. This flow is a reality in the transcendental field only.
3. The 5 Tanmātras are: Gandha (subtle sense of smell), Rāsa (taste), Rūpa (sight), Sparsha (touch), and Shabda (hearing).
4. The 5 Mahābhūtas are: Bhūmi (earth), Āpah (water), Agni (fire), Vāyu (air), and Ākāsha (space).
5. Both levels of creation—verbal and physical—*Tanmātras* and *Mahābhūtas*—remain founded in self-interacting dynamics.

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